

CONSTRUCTION PLANS

TROUP COUNTY

FIRE STATION @

BURKES CHAPEL RD.

8 PLANS PREPARED: AUGUST 17, 2026
PLANS REVISED: SEPTEMBER 8, 2026

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FOR STAND ALONE PROJECTS THAT BEGIN CONSTRUCTION ACTIVITY AFTER THE EFFECTIVE DATE OF THIS PERMIT, THE PRIMARY PERMITTEE MUST RETAIN THE DESIGN PROFESSIONAL WHO PREPARED THE EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN, OR AN ALTERNATIVE DESIGN PROFESSIONAL APPROVED BY EPD IN WRITING, TO INSPECT THE INSTALLATION OF THE INITIAL SEDIMENT STORAGE REQUIREMENTS AND PERIMETER CONTROL BMPs WHICH THE DESIGN PROFESSIONAL DESIGNED WITHIN SEVEN (7) DAYS AFTER INSTALLATION. THE DESIGN PROFESSIONAL SHALL DETERMINE IF THESE BMPs HAVE BEEN INSTALLED AND ARE BEING MAINTAINED AS DESIGNED. THE DESIGN PROFESSIONAL SHALL REPORT THE RESULTS OF THE INSPECTION TO THE PRIMARY PERMITTEE WITHIN SEVEN (7) DAYS AND THE PERMITTEE MUST CORRECT ALL DEFICIENCIES WITHIN TWO (2) BUSINESS DAYS OF RECEIPT OF THE INSPECTION REPORT FROM THE DESIGN PROFESSIONAL UNLESS WEATHER RELATED SITE CONDITIONS ARE SUCH THAT ADDITIONAL TIME IS REQUIRED.

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REVISIONS OR AMENDMENTS TO THESE PLANS SHOULD BE SUBMITTED TO THE LOCAL ISSUING AUTHORITY FOR REVIEW.

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NPDES CERTIFICATIONS
1. I CERTIFY THAT THE PERMITTEE'S EROSION, SEDIMENTATION AND POLLUTION CONTROL PLAN PROVIDES FOR AN APPROPRIATE AND COMPREHENSIVE SYSTEM OF BEST MANAGEMENT PRACTICES REQUIRED BY THE GEORGIA WATER QUALITY CONTROL ACT AND THE DOCUMENT "MANUAL FOR EROSION AND SEDIMENT CONTROL IN GEORGIA" (MANUAL) PUBLISHED BY THE GEORGIA SOIL AND WATER CONSERVATION COMMISSION AS OF JANUARY 1 OF THE YEAR IN WHICH THE LAND-DISTURBING ACTIVITY WAS PERMITTED, PROVIDES FOR THE SAMPLING OF THE RECEIVING WATER(S) OR THE SAMPLING OF THE STORM WATER OUTFALLS AND THAT THE DESIGNED SYSTEM OF BEST MANAGEMENT PRACTICES MEETS THE DESIGN REQUIREMENTS AND SAMPLING METHODS IS EXPECTED TO MEET THE REQUIREMENTS CONTAINED IN THE GENERAL NPDES PERMIT NO. GAR 100001.

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2. "I CERTIFY UNDER PENALTY OF LAW THAT THIS PLAN PREPARED AFTER A SITE VISIT TO THE LOCATIONS DESCRIBED HEREIN BY MYSELF OR MY AUTHORIZED AGENT, UNDER MY DIRECT SUPERVISION."

3. GEORGIA'S 2012 OR SUBSEQUENT 305(b)(303)(g) LIST DOCUMENTS HAVE BEEN CONSULTED, IT WAS DETERMINED THAT THIS SITE **DOES NOT** DRAIN INTO AN IMPAIRED STREAM SEGMENT, NOR IS WITHIN 1 LINEAR MILE UPSTREAM OF AND WITHIN THE SAME WATERSHED AS ANY PORTION OF A BIOTA IMPAIRED STREAM SEGMENT.

SCOTT HARRIS, P.E. # 35488, GWSCC # 4456

9-08-26

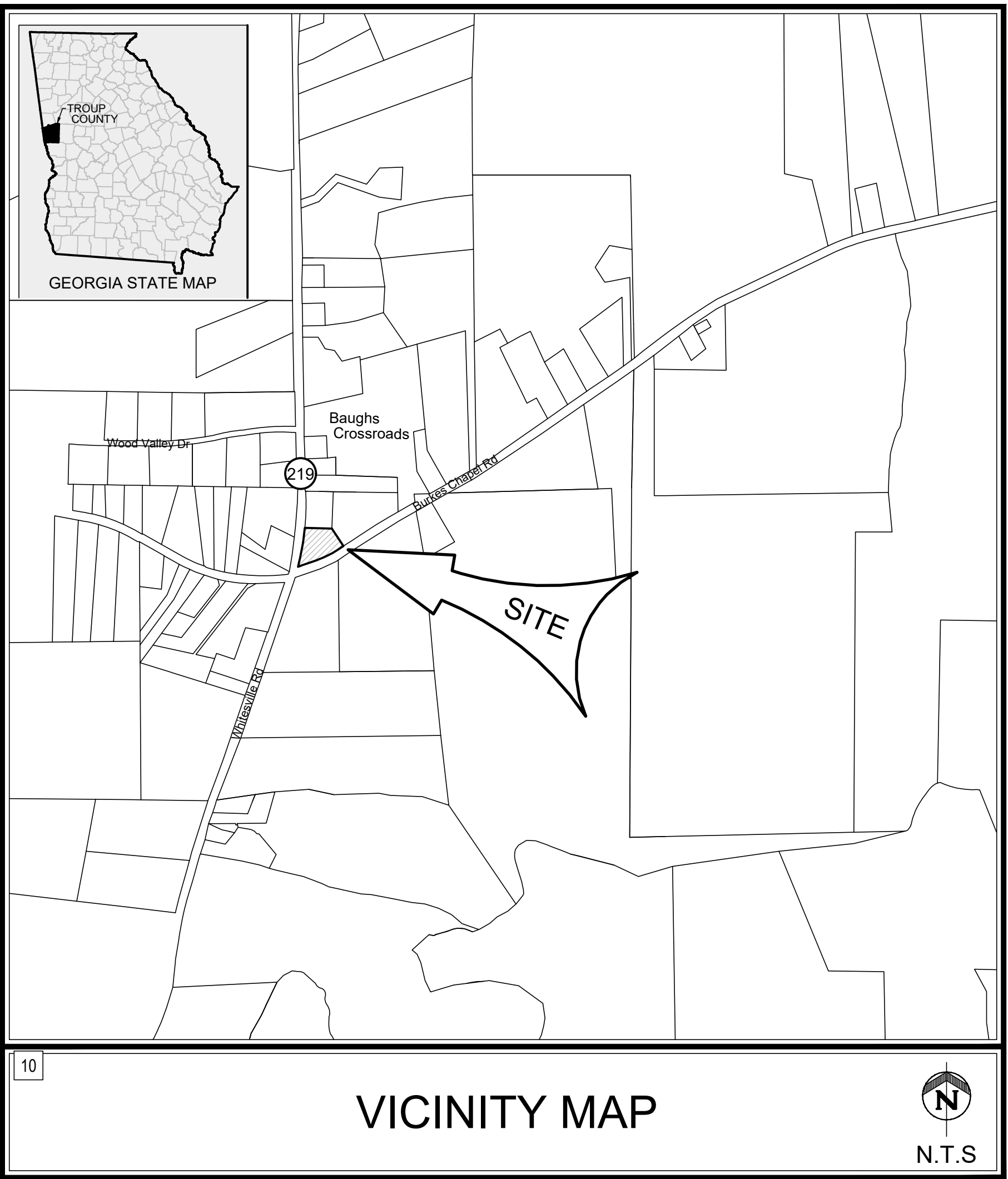
DATE

OWNER:
Troup Co. Board of Commissioners
100 Ridley Ave., LaGrange, GA 30240
CONTACT: James Anderson
706-645-5885

ENGINEER / SURVEYOR:
HARRIS GRAY LLC
824 3RD AVENUE
WEST POINT, GA 31833
706-645-5885
CONTACT: SCOTT HARRIS, P.E.

24 HOUR LOCAL CONTACT:
James Anderson @ 706-298-3792
janderson@troupc.org

72 HRS NOTICE IS REQUIRED TO GEORGIA
811 UTILITY PROTECTION CENTER BEFORE
ANY PLANNED DIGGING.



LAND LOT 160 & 181 - 4th LAND DISTRICT
TROUP COUNTY, GEORGIA
7 ADDRESS: ? BURKES CHAPEL RD.
GPS COORDINATES
LATITUDE N 32.9167°
LONGITUDE W 85.0187°
SITE ADDRESS: ? BURKES CHAPEL RD.
TOTAL SITE ACREAGE: 2.243 Ac.
6 AREA OF DISTURBANCE: 2.0 Ac.
ZONING: AGR

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ANTICIPATED CONSTRUCTION SCHEDULE

ACTIVITY	2026																			
	MO. 1				MO. 2				MO. 3				MO. 4				MO. 5			
EROSION CONTROL / BMP INSTALLATION																				
EROSION CONTROL / BMP MAINTENANCE*																				
CLEARING & GRUBBING																				
GRADING																				
STORM DRAINAGE																				
UTILITIES (WATER, SEWER, ETC.)																				
PARKING SUBBASE																				
BUILDING																				
FINAL PAVING																				
LANDSCAPING & GRASSING																				

1. MAINTENANCE OF EROSION AND SEDIMENT CONTROL WILL BE MONITORED DAILY AND INSPECTED WEEKLY THROUGHOUT PROJECT.
2. NOTIFY INSPECTOR 24 HOURS BEFORE BEGINNING EVERY PHASE OF CONSTRUCTION.
3. CONTRACTOR IS TO REMOVE ALL TEMPORARY SEDIMENT CONTROL AFTER FINAL STABILIZATION OF SITE.



HARRIS GRAY, LLC
ENGINEERS • SURVEYORS • PLANNERS
CERTIFICATE OF AUTHORIZATION NO: PEF006540
824 THIRD AVENUE • WEST POINT, GEORGIA 31833
PHONE: (706) 645 - 5885



GSWCC LEVEL II # 4456
EXP: 03-27-2027

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